



Little Blue Natural Resources District

100 East 6th #100 • Davenport, NE 68335 • (402) 364-2145

lbprd@littlebluenrd.org • <https://littlebluenrd.org>

Urban Conservation Award

Due April 1st

The Little Blue Natural Resources District will award two Conservation Urban Awards per fiscal year to communities, businesses or civic groups in the District who have displayed an active interest in the conservation of our natural resources.

Nominees will be submitted by Chambers of Commerce, Natural Resources Conservation Service (NRCS), Farm Service Agency (FSA), Nebraska Extension or other established groups representing communities. All nominations will be reviewed by the Little Blue NRD staff and the Little Blue NRD Research and Education Committee. Selection of winners will be based on conservation practices and the example of conservation dedication.

The following rules shall govern eligibility for the two awards and will aid in the Committee's selection.

1. Entries must be received in the Little Blue NRD office to be eligible for the award by April 1st using the Urban Conservation Award application.
2. Communities, businesses or civic groups must be established at time of application.
3. Communities, businesses or civic groups must have established new or rebuilt soil and water conservation measures on their property within the last five years. (List on application only those practices completed in the last ten years.)
4. Communities, businesses or civic groups must be maintaining their conservation accomplishments. (Example: tree plantings, landscaping, recreational needs, and other similar practices).
5. When there are several tracts (owned or leased) that have eligible conservation status, they must be listed on the application, with them all being inspected.
6. Optional to submit a Photo or Entry, labeling conservation work.
7. Winners will be notified immediately upon final selection.

Little Blue Natural Resources District

Urban Conservation Award

Name of Applicant: _____

Address: _____

Email: _____

County: _____ **Phone:** _____

Legal Description of Conservation Property: _____

Total Area: _____

Conservation Practices:

_____ **Tree Planting**

_____ **Recreational Projects**

_____ **Landscaping**

_____ **Other** _____

Describe Conservation Practices Utilized:

Other Conservation Measures Practiced:

ACKNOWLEDGMENT: I acknowledge that the information contained herein is true and correct to the best of my knowledge.

Printed Name: _____ **Date:** _____

Signature: _____